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Bib Data Sheet

CONFIRMATION NO. 3621

| SERIAL NUMBER<br>10/524,961   | FILING OR 371(c)<br>DATE<br>09/28/2005<br>RULE | CLASS<br>455   | GROUP ART UNIT<br>2681 | ATTORNEY<br>DOCKET NO.<br>DYOUNP0286US |                            |
|---|--|--|------------------------|--|----------------------------|
| <b>APPLICANTS</b><br>Jeffrey Wilson, Hampshire, GBN, UNITED KINGDOM;  |  |  |                        |  |                            |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/03712 08/21/2003   |  |  |                        |  |                            |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0219489.2 08/21/2002<br>UNITED KINGDOM 0220948.4 09/10/2002<br>UNITED KINGDOM 0221179.5 09/13/2002<br>UNITED KINGDOM 0223576.0 10/11/2002<br>UNITED KINGDOM 0223791.5 10/12/2002<br>UNITED KINGDOM 0226217.8 11/09/2002<br>UNITED KINGDOM 0226238.4 11/11/2002<br>UNITED KINGDOM 0226572.6 11/14/2002<br>UNITED KINGDOM 0229777.8 12/23/2002<br>UNITED KINGDOM 0229776.0 12/23/2002<br>UNITED KINGDOM 0300781.2 01/14/2003<br>UNITED KINGDOM 0301203.6 01/20/2003<br>UNITED KINGDOM 0301466.9 01/22/2003<br>UNITED KINGDOM 0306937.4 03/26/2003<br>UNITED KINGDOM 0307710.4 04/03/2003<br>UNITED KINGDOM 0310951.9 05/13/2003<br>UNITED KINGDOM 0315367.3 07/01/2003<br>UNITED KINGDOM 0316879.6 07/18/2003<br>UNITED KINGDOM 0229767.9 12/23/2002 |  |  |                        |  |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance  |  | STATE OR<br>COUNTRY<br>GBN   | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>36                  | INDEPENDENT<br>CLAIMS<br>2 |
| Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____  |  |  |                        |  |                            |
| <b>ADDRESS</b><br>23908   |  |  |                        |  |                            |
| <b>TITLE</b><br>Telecommunications services apparatus and methods   |  |  |                        |  |                            |
|   |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing ) |                        |  |                            |

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| <b>FILING FEE<br/>RECEIVED</b><br>1830 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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